

Mono Basin Regional Planning Advisory Committee

P.O. Box 347
Mammoth Lakes, CA 93546
O: 760.924.1800, F: 760.924.1801
commdev@mono.ca.gov

P.O. Box 8
Bridgeport, CA 93517
O: 760.932.5420, F: 760.932.5431
www.monocounty.ca.gov/JPAC

Mono Basin RPAC 2/11/26

1. Call to Order- 6:35: Lisa, Bartshe, Jake present.
2. Public Comment: N/A
3. Action items:
 - a. November 12, 2025 minutes, Bartshe motion, Lisa second, 3/3 passed
4. Discussion Item
 - a. Potential Housing options for LVCC- presentation & handout: Shellan Rodriquez, SMR Development to find what works out? High amenity, high costs resort town. Own, rent? 1/3BR? 30 hrs. local employment qualifier; 1st home-owner programs? Deed restrited. What's feasible, w/o special variances etc. Density as a litmus test. .99ac w/ 30' setback & 35' height limit. 9-25 units; SFR, SMFR, Modular? 380k-1m/unit. Alternatives? Tiny homes, mixed scale/needs? Amenities? Who is designed to serve?
5. Standing Reports/Updates:
 - a. Kootzaduka'a- N/A
 - b. USFS- N/A
 - c. Supe. McFarland- Caltrans LV main date postponement, Yosemite w/o reservations, YARTS & ESTA.
 - d. Chair N/A
 - e. Members:
 - i. Bartshe- LADWP climate action plan
 - ii. Lisa- Firesafe/winter safe
 - iii. Jake-NA
 - f. Fire Safe- East egress to Cemetery rd., winter-wise hydrant adoption.
 - g. Housing- NA (see presentation)
 - h. Planning- D&S specific plan at upcoming Planning Commission meeting.