

The Sheet
P.O. Box 8088
Mammoth Lakes, CA 93546

Invoice

Bill To:
Mono County CDD Attn. Heidi Willson P.O. Box 347 Mammoth Lakes, CA 93546

Date	Invoice No.	P.O. Number	Terms	Project
02/16/26	13088			

Item	Description	Quantity	Rate	Amount
Legal Notice	#2026-0015. Notice of Public Hearing. Published in the February 7 issue. Vol. 24, No. 6. 6 col. inches @ \$16.80/inch = \$100.80 per issue	1	100.80	100.80
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PROOF OF PUBLICATION

**STATE OF CALIFORNIA
COUNTY OF MONO**

#2026-0015

This space is for the County Clerk's filing stamp

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the entitled matter. I am the principal owner, clerk and printer of

THE SHEET

A newspaper of general circulation, published in

THE COUNTY OF MONO

The Sheet was adjudicated on December 28, 2009 as a newspaper of general circulation for the Town of Mammoth Lakes and Mono County, Calif.

Proof of Publication of

NOTICE OF PUBLIC HEARING

The notice, of which the annexed is a printed copy set in type not smaller than nonpareil, is published in each regular and entire newspaper and not in any supplement on the following dates, to wit:

**February 7
all in the year 2026**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

*Dated at Mammoth Lakes, California
February, 2026*



Signature

Notice of Public Hearing

NOTICE IS HEREBY GIVEN that the Mono County Planning Commission will conduct a public hearing on February 19, 2026, in the Mono Lake Room (1st floor) at the Mono County Civic Center, 1290 Tavern Road, Mammoth Lakes, and the meeting will be accessible remotely by Zoom at <https://monocounty.zoom.us/j/81719598240> or in-person in the CAO Conference Room at the Mono County Offices, Annex 1, 74 N. School Street, Bridgeport, where members of the public shall have the right to observe, consider and offer public comment on General Plan Amendment (GPA) 26-01 and the D & S Waste Transfer Station Specific Plan no earlier than 9:00 AM.

GPA 26-01 will change the Land Use Designation of a parcel located at 7937 State Route (SR) 167 in the Mono Basin (APN # 013-210-028-000) from Industrial (I) to Specific Plan (SP) and Scenic Combining District (S-C) and limit the uses on the parcel to those approved Use Permit 21-007. In addition, it will revise the Commercial (C) Land Use Designation to remove transient rentals as a use permitted subject to Director Review and add short-term rentals as a use permitted subject to Use Permit. The D & S Waste Transfer Station Specific Plan proposes the adoption of a Specific Plan at 7937 SR 167 in the Mono Basin (APN # 013-210-028-000) consistent with Use Permit 21-007, with the addition of port-a-potty storage. The Mono County Planning Commission will receive public input and make a recommendation to the Mono County Board of Supervisors on whether to adopt the project and any further modifications.

Materials for the public hearing will be released no later than February 13, 2026, and hard copies will be available for the cost of reproduction by calling 760-924-1800. Project materials will be made available online at <https://www.monocounty.ca.gov/planning/page/projects-under-review>. If approved, the project is covered by the certified 2022 Negative Declaration and an exemption

under the California Environmental Quality Act (CEQA) §15301 (Existing Facilities).

INTERESTED PERSONS are strongly encouraged to submit comments to the Secretary of the Planning Commission no later than February 18, 2026, at 5:00 PM, after which comments and testimony should be submitted in-person at the public hearing to guarantee receipt by the Commission. Public comments may be submitted by email to cddcomments@mono.ca.gov, in-person to 1290 Tavern Road, Suite 138, Mammoth Lakes, or by mail to P.O. Box 347, Mammoth Lakes, CA 93546. If you challenge the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Secretary to the Planning Commission at, or prior to, the public hearing.

TS #2026-0015