

ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
760-924-1800 phone, 924-1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

MEETING AGENDA

February 6, 2025 • 6:00 p.m.

Antelope Valley Senior Center
399 Mule Deer Road, Walker CA, 96107

This meeting will be held in person at the location listed above. Additionally, the public, Members of the Board, and speakers may participate by electronic means. Access the Zoom Webinar by following the instructions below.

- To join the meeting by computer Visit: <https://monocounty.zoom.us/j/88097294669>
- Or visit <https://www.zoom.us/> and click on "Join A Meeting." Use Zoom Meeting ID: 880 9729 4669 and Passcode 5678
- To join the meeting by telephone Dial (669) 900-6833, then enter Webinar ID: 880 9729 4669

To provide public comment (at appropriate times) during the meeting, press the "Raise Hand" hand button on your screen and wait to be acknowledged by the Chair or staff.

1. Call to Order, Pledge of Allegiance, and Introductions

2. Public comment (for items not on agenda)

3. Action Items

- a. Appoint a Chair and Vice Chair
- b. Approve Minutes from November 7, 2024; no minutes from December 5, 2024 (no quorum) or January (meeting cancelled)
- c. Approve Certificate of Appreciation for resigning member Eric Edgerton
- d. Reconsider meeting format: in-person only or hybrid in-person/digital

4. Informational/Discussion items

- a. Housing Insurance Update with Mary Beth Bykowsky of the California Department of Insurance
- b. Towns to Trails presentation, plus community discussion of local trail alignments. (*Eastern Sierra Council of Governments [ESCOG]*)
- c. Monthly Reports
 1. RPAC member reports/comments
 2. MCMWTC Update (*MWTC Staff*)
 3. USFS update (*Aaron Coogan*)
 4. Supervisor's Report (*John Peters*)
 5. Planning update (*Mono County staff*)

5. Future agenda items

- a. Unmet Transit Needs – March (*Phil Moores*)

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- b. Solid Waste Update – March (*Karyn Spears*)
 - c. Mountain Gate/Trails update – April (*Marcella Rose*)
 - d. Review/modify General Plan Land Use Element Chapter 11 – Utilities: on hold
- 6. Next RPAC meeting: March 6, 2025, at 6:00 p.m.**
- 7. Adjourn**

Staff Planner: Erin Bauer, 760-924-4602, ebauer@mono.ca.gov